

How to Lead a Secret
Life of Insurgency in an
Increasingly Unfree World

\$20.00

**INVISIBLE
RESISTANCE TO
TYRANNY**

Jefferson Mack

What is invisible resistance to tyranny?

It is an underground movement of secret freedom fighters, each acting individually and independently to ignore, evade, resist, and thwart the increasingly heavy hand of government power. Invisible resisters do not join protest groups, stand on street corners making speeches, or run with a mob throwing rocks at police vehicles. Rather, they make up a collective silent insurgency that tyrants won't be able to put down because they won't be able to find it. Government enforcers will fruitlessly look for organizations with no members, commanders who aren't there, secret headquarters that don't exist, and couriers that carry no messages.

Invisible Resistance to Tyranny is both a manifesto and manual for everyday citizens who are alarmed by the never-ending encroachment upon the individual freedoms recognized (not "granted") in the Bill of Rights and who want to do something about it now before it comes down to a choice between violent revolution or total submission. It outlines a progressive program of resistance that anyone can undertake without having to protest in the streets, go on hunger strikes, or take up arms.

For anyone living in a country where the authorities limit everyone's civil liberties while increasing their own perks and power, engaging in invisible resistance can be a giant step toward achieving greater freedom now and in the future. Read this book. You have nothing to lose but your chains.



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Jefferson M

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and Staying One Step Ahead of the Tyrants*

Invisible Resistance to Tyranny:

How to Lead a Secret Life of Insurgency in an Increasingly Unfree World

by Jefferson Mack

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ISBN 10: 1-58160-308-8

ISBN 13: 978-1-58160-308-8

Printed in the United States of America

Published by Paladin Press, a division of

Paladin Enterprises, Inc.,

Gunboat Tech Center

7077 Winchester Circle

Boulder, Colorado 80501 USA

+1.303.443.7256

Direct inquiries and/or orders to the above address.

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A TERROR
WAKE-UP
CALL TO

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed. That whenever any form of government becomes destructive to these ends, it is the right of the people to alter or to abolish it, and to institute new government.

Declaration of Independence
Second Continental Congress
July 4, 1776

They came out of a morning sky, aircraft piloted by religious fanatics who loaded with innocent passengers. With American men, women, and children wounded in a vicious act of terrorism that was a kind of war. It is a war in which every man only finds him- or herself on the front for the next act of terror the enemy chooses.

We have no way of knowing how long we, how many more acts of terrorism we will have to make to defeat our enemy. We know is that we will prevail.

We will not win because of our great power, or sophisticated military machine. We will win because of our political leaders' courage.

prise attack. The attack on the United States on September 11, 2001, was a pure act of terror.

True Freedom Fighters Don't Kill the Innocent

A terrorist will commit acts of extreme violence in an attempt to force an enemy to act in the way he desires. The theory behind acts of terror is that ordinary people, frightened by the terror, will force their government to give in to the political demands of the people committing the terrorism. Acts of terrorism are always committed by unpopular political groups who can't achieve their goals through peaceful means or military action. Unable to win by diplomacy or waging war, they turn to acts of terrorism, hoping to further their cause by making the whole world their enemy.

The problem is, it doesn't work. It almost always has the opposite effect. It scares the civilian populations to the point where they will applaud any action their government takes to counter the terrorism, even if it means almost total loss of their own personal freedom.

We've have seen how miserably the theory of terrorism failed on September 11, 2001. Never, since the attack on Pearl Harbor 60 years before, have we seen Americans and their political leaders so united in a single common cause. We have seen how miserably it failed after the bombing of the Murrah Building in Oklahoma City, when the federal government enjoyed wide-ranging approval to further curtail the rights of Americans who had nothing to do with that crime.

People who love and fight for freedom do not commit acts of terror, ever! Anyone who truly believes in freedom can never condone or participate in any act of terror. A freedom fighter, whether operating as part of an army or alone and in secret, will only consider committing acts of violence as a last-resort measure, when the situation has deteriorated to the point where civilians are being killed by a government out of control.

Those fighting for freedom want governments to leave them alone to enjoy freedom. To leave free people alone, freedom fighting is war, not terror. The brave civilians on 9/11 were the first act of war in response to the terrorism of 2001. Those heroes pointed the way, showing that acting as a free individual, can help wage war as free individuals can wage war against tyrants.

Individual Resistance to Terrorism with One Free Human

Every freedom-loving individual has the right to resist against tyranny and terrorism. Acts of individual resistance to tyranny and terrorism occur when individuals act in their own direction or guidance from any leader—without exposing, and interfere with tyrants and terrorists, and actively support or execute the orders of tyrants and terrorists.

Individuals involved in invisible resistance to terrorism cooperate with a few trusted friends to take on the same intermediate risks. They pick their targets in the case of terrorism, their targets pick their targets. The form of action depending upon the opportunities and individual abilities and limitations.

Individual Resistance to Terrorism the Easy Part of the Fight

Individual resistance to terrorism is the easy part of the fight that we use when defending ourselves. Smart ordinary citizens don't go looking for trouble, indeed, they do everything within reason to avoid trouble with criminals. We avoid dark streets at night because criminals are likely to lurk. We put locks on our doors, watch on those around us, especially strangers, and we arm and prepare our

attack should it occur. When criminals do attack, brave men and women fight back. We also cooperate with police authorities when we have information on criminal activities.

Those of us who want to do our part to resist terrorism will go about our daily lives and hope that we never actually have to deal with a terrorist. At the same time, we will be alert to the fact that they are out there, that they are planning more attacks, and that any one of us might suddenly find him- or herself in a situation in which how one reacts may not only mean the difference between one's own life and death but the lives of thousands of our fellow citizens.

Invisible resistance to terrorism consists of three basic rules of action:

1. Do every thing possible to ensure you do not become a victim of a terrorist.
2. If, despite those efforts, you find yourself involved in a terrorist action or engaged with anyone you suspect intends to commit an act of terror, be prepared to do everything possible to frustrate the will of the terrorist, including the use of deadly resistance.
3. Demand that our political leaders give full attention to fulfilling their oath of office to defend our country against such acts in ways consistent with the U.S. Constitution.

The terrorists who carried out the attacks on September 11, 2001, were living among us. While the pundits have talked about possible failures by our government in identifying them beforehand, there must have been many situations in which a *single, alert citizen* could have frustrated their plans. It might have been an airport security guard, an alert airline agent, a suspicious neighbor, a hotel clerk, or even a waitress or taxi driver.

We have to admit that none of us suspected that such things would ever happen. Now we are warned. Therefore, every one of us must go about our daily lives aware that someone we meet

along the way may be planning to commit an act of terrorism. We already see evidence that Americans are planning terrorism. Crop duster pilots are taking home at night. People on fishing trips are dumping what in a reservoir. Citizens are carrying gas masks, water filters, medicines, and changing travel plans by driving a car instead of a plane. We can always go armed, ready to resist with force.

Our political leaders are also reacting. We will hold them to their promises to be responsible as well as those who harbor terrorists. We have made it clear that should they fail to act, we will take revenge on them at election time.

We will endure and we will defeat them if a terrorist attack has been launched against us. But when we are not attacked, we still have the problem of the drift of our country into democratic mob tyranny.

Individual Resistance to the Difficult Part of the Fight

Once we have identified, punished, and eliminated those responsible for the events of September 11, 2001, we will have a more difficult problem to deal with—the drift of our country from freedom to democratic mob tyranny. Every ordinary citizen will play a role in the fight against this problem, not on luck of the draw, with most of us having no opportunity to act at all except to live our lives. Only one of us can take action against democratic mob tyranny.

Prior to September 11, 2001, those who were responsible for the drift into democratic mob tyranny had concluded that the greatest danger to our country was the drift into democratic mob tyranny by our own political leaders. We rightly fear that the greatest enemies we must fear most are not the ones outside our country but the enemies of freedom inside our own country.

Now, even when we are under attack

to tax an economically successful minority for its own advantage. The United States, led by self-seeking politicians and a professional cadre of bureaucratic parasites, began the drift that has been twisting our country into a new form of tyranny—democratic mob tyranny. As politicians granted more and more privileges to different groups while playing them off against each other, we found ourselves increasingly less in control of our own lives until we found ourselves in the situation we are in today—weighed down by a crushing burden of taxes, laws, and regulations everywhere we turn.

The Cultural Disease of Supreme Government

The American political system can be compared with a patient suffering from a parasitic disease. The carriers of the disease are elected politicians, those who hope to replace them, and those who expect to gain personal advantage from a supreme central government. Each of the three factions hopes to control the power of government force by convincing voters to depend on the politicians instead of their own efforts, hard work, and creativity. Each individual who learns to depend on government ceases to be a productive citizen and begins living off the plunder stolen from the productive citizens through taxes. As the disease spreads through the body politic, the productive class dwindles while the parasites multiply. Decreasing numbers of producers must pay larger percentages of their income to support the ever-growing parasitic class (and I am not only referring to people on welfare rolls—corporations and rich executives benefit hugely from government subsidies and favors).

If the spread of the disease is not halted, the entire system must eventually collapse. Before that happens, government officials must place greater limits on the freedoms of the productive citizens in order to force them to keep producing the wealth that the entire system depends on. Eventually this must lead to total tyranny as political leaders attempt to forestall the inevitable col-

lapse and death of the system. While increasing tyranny will only postpone the collapse but not prevent it, it will eventually happen.

The truth is that too many Americans care little about any of this. They don't give a damn about whether they are safe or not but only whether they are safe or about how much more they can get from what they have to pay in as taxes. They welcome tyranny because they are a part of the machine and the system will make them safe, comfortable, and free from all fears.

The Achilles Heel of Democratic

Throughout history, tyrants gained power through force and arms. They conquered people, subdued them, and ruled them for life. The death of the tyrant was not the end of the tyranny but only passed the leadership on to a new tyrant. The only way the tyranny could end was in its conquest by violent revolution.

It does no good to murder those who hold power. It does not do any good to murder thousands of people in the hopes of forcing him to give up power. A tyrant will not easily suffer the death of hundreds of thousands of people and the abject misery of all the rest as long as he can remain alive to produce the wealth required to maintain his lifestyle and purchase the allegiance of his military forces.

We only have to look at the history of Germany, where no one could surrender or be captured but had to die rather than capture by the Soviet Union. Another example is Saddam Hussein, who still remains in power despite the terrible loss of life in two great wars and the misery of his people caused by the United States. The only way undertaken in the hopes of fomenting rev-

Democratic mob tyranny—in which elected politicians rule for only as long as they can convince the majority of the voting population to keep them in office—presents a different situation than the traditional totalitarian forms. With mob democracy, politicians must worry about the safety and contentment of the population because they need their votes to stay in power. This makes the system much more fragile than the old-fashioned one-man-rule tyrannies. Once enough people in the mob lose faith in the ability of elected officials to live up to their promises, their hold on power can collapse at any moment. If the officials can't correct the situation that caused the loss of faith with better propaganda or more payoffs, they almost certainly will lose the next election, if they last even that long.

As long as the mob of voters is behind him, the democratic tyrant has an almost unbreakable hold on his power. We can see how this has played out in the cases of two U.S. presidents: Dick Nixon and Willy Jeff Clinton. Nixon, largely because of protests over the Vietnam War, had lost the support of the majority of American voters. As a result, his conviction for abuse of power during the Watergate affair was such a sure thing that he didn't bother to stick around for a House vote on impeachment, let alone a Senate trial.

Clinton, on the other hand, had the support of the majority of the voters despite clear evidence that he was guilty of the charges in the House articles of impeachment. Too many Americans continued to believe the lies Willy Jeff was pitching about welfare programs, free health care, and new government jobs for those too lazy or incompetent to find jobs in the free enterprise system. Therefore, due to political pressure from the mob, the Senate buckled and voted against an impeachment trial.

Mobs can change directions, and sometimes they do suddenly and unexpectedly. When large numbers of citizens lose their faith in the politicians who rule them, they can get so angry that they take to the streets. When that happens, the tyrants who have been leading the mob can suddenly find themselves in seri-

ous trouble and soon out of a job and out of office. This happened in the Philippines when mobs demanding an end to the corrupt Marcos regime took to the streets in 1986. In other years, it also happened in Thailand, Argentina, and Iran.

More recently, much to the surprise of the friends of foreign affairs in Washington, this happened throughout the communist world, including East Germany, Poland, Romania, Albania, and other communist countries except China. In all these countries, their faith in the promises of their tyrants collapsed, and they took to the streets to demand a new world without the corrupt system. It even almost happened in the Soviet Union. A fledgling freedom movement was crushed in 1989.

There was little or no armed revolt in any of these countries where such spontaneous revolts have often occurred. What happened was that the mob that had once been behind the tyrants realized that their promises would never be kept and that their lives were going to keep deteriorating for as long as the tyrants held power. People without arms or weapons took to the streets in massive numbers to demand a new world without the tyrants. This is what they got.

What We Can Do to Make T

So you live in this great country but you are paying too many taxes, the heavy-handed regulation of your life by the government welfare system (both individual and corporate), the public schools are doing to your children, the war on drugs, the state, the war on drugs, or the daily hassles that are coming in your life whenever you turn around. If you feel it is terribly wrong and you fear it will get worse, you should know how to start on the road back to freedom.

Should you start killing IRS agen

ment buildings in the name of freedom? Of course not! This book isn't written for psychos who wrap themselves in the rhetoric of freedom to justify the murder of innocents. This book is written for the ordinary guy or gal who wants to take back control of his or her own life and who is willing to take some risks to do it.

We still have a few things going in our favor. We have free elections, and there is relative freedom of the press, freedom to assemble, freedom of religion, freedom to petition the government, and the right to trial by jury with legal counsel. Just about anybody can start a political movement to try to get freedom back without worrying too much about government reprisals. A politician may sic the IRS dogs on you, but you don't have to worry about being hauled off to a concentration camp or face a summary firing squad (at least not yet).

And there's another major point that for now appears to be working in our favor. Politicians have to have the enormous wealth a free economy produces in order to steal enough in taxes to pay off the promises they make to get elected. This gives us a timeframe in which we can use nonviolent means for dealing with our politicians in ways that will limit their ability to control us through force and fraud.

If we do not take advantage of this time to win freedom back with nonviolent means, our only choice will eventually be a bloody fight for freedom or total submission to democratic mob tyranny. Instead, we have to find ways to destroy faith in supreme government. We have to convince our friends, co-workers, and neighbors that supreme government is a bad deal, that money lost to taxes is money spent on parasites, and that much of the misery people suffer in this country is the direct result of government action. We have to encourage those who currently love their tyrants to see the incredible amount of abuse, waste, and fraud that takes place in the name of government and to get as mad as we are.

Don't Try to Get Your Freedom Back

I know that sounds strange and good. You've probably never been told about the importance of teamwork, the need to play on a winning team, and the importance of numbers. The problem is that the first condition has to have is leaders, and that is what you want to have. Leaders give orders and they are to be obeyed. People who want to lead really don't want to make you free. They want to be your new master. It is *not* necessary to join an organization.

A truly free society is disorganized. It is chaotic. It does exactly what he wants to do and it is not controlled. Nobody is in charge. Free people don't do what they are asked when it is not in their interest because the person asking also offers something in return: payment, a job, a quick favor, or even love.

Some might think such a disorganized society is easy to conquer, but it is not. Any society that is disorganized can't be governed except with the permission of the masses by the massive application of force. It is a society where people are used to doing what they are asked and it is easy to take over and govern.

How This Book Fits

This book describes how individual actions, when combined with hundreds and thousands of other individuals, can hold political power so much trouble that they can't take it back day they stole freedom.

If you are the only person in the world who is free, you get the personal satisfaction of being free, but one free human being left. If a lot of other

same things, we will have an invisible insurgency of freedom. It will be an insurgency that parasitic politicians and their armed enforcers won't be able to put down because *they won't be able to find it*. There won't be any leaders to arrest, no places to send their armed troops, no organizations to infiltrate, no captured insurgents to parade before the media, no activists that the thugs of the IRS, FBI, RATT, OSIA, EPA, or the new Office of Homeland Security can target for reprisals.

The total sum of thousands of individual acts frustrating the political leaders will give the appearance of a massive organization. The tyrants will look for leaders who aren't there, secret headquarters that don't exist, and couriers that carry no messages. Instead, all there will be is the invisible resisters, multiplied thousands of times. Once there are enough of them, the time will come when just one of them will initiate the final event in the reign of tyranny. Then others will follow, and suddenly the streets of America will be clogged with people demanding freedom.

We have one more thing going for us. Even though freedom lovers are always in a minority,³ they are the most productive, hardest working, creative, and intelligent people in the society. That means that once they begin to resist tyrannical rule instead of cooperating with it, they will have an impact far beyond their small numbers.

An Important Warning

In the following pages I describe a number of individual actions that are still legal in this country and which help protect the personal freedom of anyone taking such action. I also describe actions some people are already taking that are illegal and could result in their arrest and imprisonment. Finally, I discuss acts of open rebellion and insurrection which might someday be the only hope of ever regaining a free society. Any descriptions of current illegal activity or possible future acts of insurrection are provided

for academic study only. The author does not advocate that any individual engage in illegal acts. It is the author's conviction that the best way to bring about change is to use every possible legal, nonviolent means. Engaging in illegal or violent acts of any kind is a last resort.

1. For ease of language, the author will use the masculine pronoun. Such a person could, of course, be female.
2. North Korea, North Vietnam, and Cuba. China only because the leadership has managed to suppress outbreaks of discontent. Even so, as a result of the Chinese leader being forced to significantly increase the price of grain to keep the lid on more spontaneous revolts.
3. Only one third of the population in the United States supported the British Revolution. Another third supported the British. The rest were involved at all.

WHO WANTS TO BE A GOOD CITIZEN WITH A BAD GOVERNMENT

What is a good citizen? Tyrants desire loyal subjects who obey the law — every law. A tyrant's good citizen works hard and pays taxes, and has nothing left over to feed the kids. Such a citizen never complains, no matter how stupid or cruel a tyrant treats him or her. Give a tyrant enough good citizens, and he will rule forever, fat and happy, while his subjects suffer, toil, and die in needless wars to make him live the good life.

Tyrants and their lackeys spend a great deal of effort trying to convince the people they rule that their son must be a good citizen. Back in the Middle Ages, this was the "divine right of kings." Nowadays, it is the "divine right of citizenship," or civic responsibility, or the right thing to do. It is the argument that any decent, honorable

interests of all the people—that really means the interests of the man in charge—above their own personal interests.

Bad Citizens Live Better Lives

A true constitutional republic has free citizens, not good citizens. When people wake up and realize that they don't enjoy all the freedom they have a right to, the first thing they can do is stop being good citizens.

Any tyrant who has a country full of bad citizens has got a problem. A tyrant has all sorts of ways to deal with a rebel, a criminal, a jungle fighter, an insurgent, or a political activist. Those people stand out. They are easily identified, almost like they have signs hung around their necks. One finds such people in dark alleys, basements, forests, jungles, and jails. But how does a tyrant tell a bad citizen from a good citizen? Bad citizens, after all, are not bad people. They, too, want to eat, so they'll keep on working at the factory or the office, or planting the potato crop, or playing the stock market, or creating a new business, or doing whatever else it takes to make a living.

What bad citizens won't do is help the government make their lives miserable. They continually try to maximize their own personal freedom. They ignore, evade, or break any bad laws to get that freedom. Yet they do so in ways that allow them to remain invisible to the tyrants, who want only good citizens living in the land.

Bad citizens file their income tax returns but cheat while minimizing the risks of getting caught. A bad citizen turns the heat up when the government says the heat should be turned down. Bad citizens lose their census forms, or fill them out incorrectly. They arm themselves for self-defense with the kinds of weapons they want, not what politicians say they can have.

Bad citizens don't spend all their time trying to make the work of the government more difficult, but they don't sacrifice

their own pleasures or happiness just because the government leader tells them the sacrifices are in the name of freedom.

Bad Citizens Can Be Patriots as Well

Just because someone doesn't like a tyrant doesn't mean he doesn't love his country. Just because a would-be tyrant doesn't mean he doesn't love his country. Just because a tyrant does it mean he is a bad neighbor. People who love their land, the nation, and the neighborhood will be the first to fight criminals, terrorists, and tyrants. They will always be among the first to cooperate with their neighbors in achieving mutually desired goals. They are patriotic but not nosy, always willing to sacrifice for their freedom in all things. They will be

Too Many Bad Citizens Make Bad Governments

The one big reason why the Soviet Union fell, and eventually collapsed under the weight of its economic failures, was that too many Soviet citizens were never going to get a fair share of freedom. They stopped being good citizens of a bad government and started looking out for themselves rather than their country.

Smart citizens don't get caught because they do a secret. They don't brag to their neighbors about what bad citizens they are. They don't tell the county commissioner how proud they are of their country. They know that to remain free they must not let government officials be concerned.

The more bad citizens there are, the more tyrants who steal freedom to stay in power. The more tyrants there are, the more bad citizens there are. He is always outnumbered. He has guns and soldiers. He can build jails, concentration camps, and detention centers. He has spies and informants. He has tap phone lines and search anywhere he

put everybody in jail. He has to have people to till the fields, drive the trucks, work in the factories, and staff his bureaucracy and enforcement agencies. So he has to convince most of the people that life isn't all that bad and that there is hope of a better future.

The tyrant will go after the visible troublemakers, the guys who loudly announce they will no longer pay taxes, those who defy the law in front of witnesses and then hole up in an armed compound with a few friends and wait for government enforcers to come and get them, or the ones who fight government from the hills. Those kind of people are easy to identify and kill or cart off to prisons. With no newspapers daring to tell the truth about the tyrant, with nobody willing to talk out loud, the tyrant will count on good citizens to continue to act like good citizens once they see what the tyrant can do to bad citizens he can identify.

Good Citizens Make Tyrants Possible

Nazi Germany wasn't filled with people who wanted to throw Jews and Gypsies into gas chambers, make slaves of Eastern Europeans, or rule the world from Berlin. Nazi Germany was filled with good citizens who wanted a political leader they could believe in. In the beginning, even the Jews thought that if they would be good citizens, obeying every law and order, they could survive what was coming.

Hitler did everything he could to make all good German citizens think they were better off with him in charge, even if they did have to give up a few freedoms. Hitler was more frightened that all those Germans might stop being good citizens than he was of the Allied armies. He catered to the citizens, he entertained them, he promised them better things. And most Germans kept being good citizens right up to the bitter end.

Cuba, North Korea, China, Vietnam, Iran, and Iraq are filled with good citizens hoping that by being good citizens they will help things get better. Only things keep getting worse. The good

citizen works harder but gets less to eat and has less hope for a better future. Good citizens within the system to change things, but they can't do that much.

The only time things get better in a country is when lots of people start acting like bad citizens. In the days of the Soviet Union, farmers started to leave the collective fields so that they could spend some time working small private patches where they could do what they grew. Eventually those private patches did something that prevented mass starvation.

In Poland, a lot of good citizens got sick of the misery resulting from total government control of the economy. So they walked off the job in large numbers organized by an illegal union. For the first time in decades, freedom started to creep in. The government tried to hold that out, but eventually the bad citizens won.

Before it actually happened, very few people in the communist world ever expected that it would change. The weight in what was an almost peaceful existence was never saw the invisible resistance that was going on in Eastern Europe. As the pot of misery grew deeper, more people living in those countries started to wake up as citizens. Then one day, all those bad citizens suddenly poured into the streets to demand change and drove the tyrants out of town.

Terrorists Don't Like Bad Citizens

Terrorists expect that the people they are trying to control to defend themselves, people who won't be intimidated or prepared to fight back. They expect people who are conditioned to be victims, who cringe in fear and are grateful to those who threaten them with violence. They expect people who will silently sit

else to save them. On the other hand, a person with the attitude of a bad citizen is the last thing a terrorist wants to face when he tries to perpetrate his evil deeds.

Bad Citizens Have Kept America as Free as It Still Is

In this country, people who were not being allowed the freedom they demanded and deserved have repeatedly turned into bad citizens. Every time enough Americans joined in such an invisible insurgency, freedom won the day.

The best historical example of bad citizens serving the cause of freedom was the Underground Railroad, which helped thousands of fugitive slaves make a run to freedom. The Underground Railroad began when a small number of individuals decided that slavery was so wrong they were willing to commit a felony to help slaves escape their masters.

The Underground Railroad was a totally chaotic system, composed of hundreds of individuals, each acting on his own, cooperating only with others he trusted, and almost always with no supervision from any leader. The chaotic nature of the system was what made it so difficult for law enforcement officers to deal with it. Arresting one individual only created a small hole in the net that was quickly filled by others. Most of those who participated in the endeavor were never identified. The Underground Railroad was invisible resistance to tyranny.

In 1919, a majority of the voters in the United States decided they knew what was best for everyone and passed the Eighteenth Amendment, taking away the freedom of a man to relax with a beer after an honest day's work. Hundred of thousands in this great country chose to be bad citizens. They didn't organize themselves into a "let's bring back the booze" political party. They didn't stage massive sit-ins that interrupted the life of a lot of other people. They didn't start blowing up police stations. All they did was keep on drinking alcohol. Other bad citizens were more than willing to smuggle or distill or brew the

booze and sell it for a profit. It took unscrupulous manipulators and the do-gooders finally to throw out the "Great Experiment," and the people went back to being good citizens. A drink was concocted.

In the 1960s, black people in the South were sitting in the back of the bus, getting chased out of polls, and being turned away from the hotels, no matter how much money they had. When they started acting like bad citizens. They were even when threatened with retaliatory actions by the politicians of the day. They organized sit-ins, and when their lives were threatened by organizations such as the Ku Klux Klan, they organized. Blacks armed themselves and shot back. A black man can go into any public facility and take whatever he wants, and can eat where he wants.

In the 1970s, Dick Nixon gave us the speed limit, which was absurd on most of the roads in the United States, especially those in the West. Drivers not only kept right on driving at high speeds but figured out the best ways to beat the system. They were born and grew rich by selling truckers and other drivers and citizen band (CB) radios so they could keep track of the movements and locations of other drivers. Eventually so many people were driving at high speeds on the interstate routes, that all enforcement agencies gave up. It took more than 25 years for the government to admit the inevitable, and now people can drive at 75 miles an hour or more a day.

There are still invisible insurgencies going on. The Drug Enforcement Administration and other law enforcement agencies, and state and federal governments spend billions of tax dollars each year on the use of recreational drugs. Yet every year

stand that you can't take an American's freedom away and make it stick.

Our Political Leaders Have Made Us All Criminals

In the modern United States, our federal and state leaders impose so many laws, restrictions, regulations, and requirements on us that government enforcers can build a criminal case against almost anyone they have identified as a serious threat to their continued hold on power. You don't even have to be a real threat to them if they can use you as an example to show their power over the rest of us. Look what happened to the family of Randy Weaver and the followers of David Koresh.

Let any politician, political appointee, law enforcement officer, or other government supremacist discover that you openly advocate limited constitutional government and you will immediately be labeled a terrorist, a gun nut, a racist, a right-wing extremist, or some other hateful epithet that puts you in a category of people deserving the full weight of government violence. Once you have been demonized, then they will start looking for some law violation that you probably didn't even know existed. It may be the IRS, OSHA, FCC, DEA, BATF, or the local sheriff out to bust you for a violation of the building code or sanitation laws, but someone will eventually be coming after you.

Every Bad Citizen Is an Invisible Resister of Tyranny

No government can arrest 20 percent of its population, shoot 25 percent of its workforce, or hire every third citizen as a police officer. In even the most tyrannical regime, any individual who decides to avoid and evade the government will be able to achieve a much greater degree of personal freedom than those who openly confront it. Sadly, I know human nature well enough to conclude that many people are too frightened to take

even the minimal risks involved in being a good citizen in a tyrannical government.

But let's suppose that 5 or maybe even 10 percent of the citizens in any unfree country decided to stop trying to maximize their own personal freedom but instead to help the leaders who took their freedoms away by being short of initiating violence. How long would they survive if that many people, acting in secret, formed an organization, started to commit violent acts, and eventually fought against their oppressors?

For anyone living in a country where personal freedom is being taken away, learning to be a bad citizen is a much greater freedom. It gets one used to dealing with government orders, and looking out for oneself instead of others who take freedom away. More important, it gets one used to acting in secret, covertly dealing with his personal situation while screwing up the system. One learns to be proud of what he is doing and to brag about it.

The very essence of becoming an invisible resister is to avoid drawing the attention of the government. It's the business of maximizing one's own personal freedom. An invisible resister to tyranny looks for every opportunity to hold cooperation and to engage in secret acts of resistance in ways that keep the enforcers from finding out. Just how far one will go in ignoring the government while striving to maximize freedom is a personal choice made by every individual.

What It Takes to Be a Good Citizen With

Those engaged in invisible resistance to tyranny are living peaceful, happy, and free lives. They are not drawing the unfriendly attention of the government. They have learned to play the system

advantage. To all outside observers they appear to be living an ordinary life. They go to work and have good reputations with their employers, or they run a business with contented customers. They live in comfortable homes, drive safe vehicles, have a happy home life, get along with neighbors, and pay their just debts. They carry driver's licenses, and they have Social Security numbers, checking and savings accounts, investments, and credit cards. They even file tax returns and pay income tax on at least part of what they make.

They never deliberately call public attention to themselves, and they only provide personal information when there is a clear economic advantage for doing so or there is an unavoidable legal requirement. Even so, their names will be in the national databases because there is almost no way to live well in modern America without that happening. However, if government agents look in those databases for their names, all they will find will be evidence of legitimate economic activity. There will be no reports of arrests, convictions, or outstanding warrants; no bankruptcies, civil suits, or bad credit dealings.

This is the secret of invisible resistance to tyranny. Those who understand it will be able to move through society without making any waves, even though they are ignoring or breaking dozens of laws. They can travel in any direction with no fear of interference. They can pass through a government checkpoint with no more than a nod from the officer checking their documents. They can engage in any activity inside the walls of their own home or any space they control with no fear of discovery.

They may be hiding fugitives in their bedrooms, plotting schemes in their dining rooms, building outlawed guns in their basements, or running a spy ring to collect evidence of political corruption. Yet no matter what they do in secret, no one outside their immediate circle of fellow invisible resisters will have any reason to suspect them of being anything but peaceful, law-abiding citizens.

Of course, passing as good citizens and not being terrorists responsible for the attacks on the Pentagon did while they waited for the attack terrorism is not to stamp out the good citizens. No matter how many laws attack our finances, communications, movement, and use of the Internet, motivated people will still be able to hide among us as one can only be stopped by hitting it at its command and finance the activity) or at eliminating the conditions that turn people into terrorists. Laws that try to limit mobility and compromise freedom of peaceful, law-abiding citizens are the best environment for terrorists and criminals. The best example are the many unconstitutional gun control laws that guarantee that only criminals and terrorists remain armed and virtuous.

Freedom lovers who learn how to be invisible are in an excellent position to fight terrorism should the happenstances of life bring them where they can fight against it. A terrorist sees them as a target in the same way a tyrant sees them as a target waiting for the slaughter, not as dangerous people willing to fight back in every possible way.

1. One example of this took place in Monroe, Louisiana. The president of the local chapter of the National Association for the Advancement of Colored People (NAACP) was given a chance to join the National Rifle Association (NRA) gun club, where blades were used for self-defense. Some NAACP members used these skills when they fired in self-defense upon a large group of police officers who arrived at the home of Dr. Albert Percy, a leading

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We obviously do not live in a free government that forces us to pay taxes, feed the lazy, subsidize the lifestyles, provide health care to the improvident, trination of our own children. Our own prohibit us from engaging in all sorts of ing a business without some bureaucra ing in various recreational activities t but ourselves.

At the same time, we do not live in which government agents make all the every citizen. We can travel in any direc about any product or service we want c. Indeed, with the exception of paying tax cation of our children, and the tight c

and the pharmaceutical industry, we make almost all of our daily personal decisions without any interference from any government agent. We decide where we will live and work, what we will eat, how we will grow it or buy it, what we will do for fun, what and where we will worship, how we will spend our free time, and, with some limits, what we will do for recreation.

In such a society, the first thing each freedom lover should do is to make the most of all the freedom that can be grabbed while learning how to resist democratic tyranny and regain the freedoms we have lost. Even the new threat of terrorism does not alter this situation. Indeed, to stop any or all desirable activities because of a fear of terrorism is to give in to the goals of the terrorists!

There are four steps we can all take to begin the process of protecting our freedoms and resisting the tyranny of a democratic mob, even while we help defend ourselves and our country from foreign-based terrorism:

1. Maximize personal freedom.
2. Get educated about freedom and how our politicians are taking it away.
3. Build personal networks of freedom-loving individuals.
4. Spread the truth about the advantages of freedom to others.

Step 1: Maximize Personal Freedom

As bad as our elected politicians are, they are not responsible for all the misery in our lives. Most Americans who complain about their lack of freedom are not in that fix because of the threat of government violence but because of some other fear. They may fear the disapproval or anger of family, friends, neighbors, priests, or even strangers. They may fear economic failure, loss of income, injury, and death by disease, accident, crime, or terrorism. They may fear a final judgment, or even crowds, heights, or enclosed spaces.

All too often, many haven't even figured out what they real-

ly want. Others want something that is not theirs; they want the love of someone who loves them, they want to succeed in a profession for which they have no talent; they want to find a get-rich-quick scheme; they want to achieve happiness by winning a football game, slot machines, or the race track.

Others don't set their own priorities. They know what is important for success and happiness, but they don't do it without. Instead, they go through life reacting to the demands of the moment. They lose freedom of choice because they make bad choices in the present. They settle for a person or, worse, make babies with someone they don't want to marry at all. They go into debt to buy things they don't need. They can't distinguish between what they need to survive and what they want because they are afraid. They stay stuck in a job they hate because they are afraid more than they want happiness.

People who fit into any of the above categories are likely to worry about government thugs locking them up. They are already in cages of their own making. They become easy prey for a political tyrant who promises a new world order more to their liking than the one they're told. Instead of looking for freedom, they become people who happily march to the drumbeat of Hitler, Lenin, Mao, the mullahs, and whomever is elected the next president.

Before challenging the violent thugs, you must first solve your problems that prevent you from maximizing your freedom of action. Resolve your problems with your friends, your credit rating, and your health. Discover what it is you really want, how to get it, how to achieve, and what you will have to give up to get it.

Each individual must make up his own mind about what he can best maximize his own freedom. You

live as you see fit. If you make bad or misguided decisions, it is you who will suffer the consequences. For those who never learn to admit their mistakes and start over, those consequences may follow them to the grave. Most often, the consequences will not be violence or the threat of violence. They will be lost opportunities, frustration, out-of-control debt, bad health due to vicious habits, loss of employment, financial failure, and destructive personal relationships. These are problems you have to solve on your own.

No one should set out to solve the problems of political tyranny until he has solved the personal problems of his own creation. When you have done that, you will be ready to start challenging the political tyrants trying to control your life.

Step 2: Get Educated about Freedom

As has been proven time and again, to alter the government in this country does not take violence, but education. My job is to get the country back into believing and living under the supreme law of the Constitution, not to kill those who are leading the country astray.

— Peter McWilliams

Almost all of us who want freedom were indoctrinated at some point in our lives by government supremacists. We went to government schools, we studied in colleges under professors who advocated government supremacy, we read the government supremacist propaganda in the daily newspaper, and we watched the government supremacist news on television. We may have grown up in families that believed the lies and myths, and we were surrounded by relatives, friends, and co-workers who shared those beliefs. Yet somehow we broke out of the pack and discovered a true love of freedom.

The way that happened is different for each of us. For some, it may have been the frustration of wanting something that was

forbidden. We began to wonder why such and the more we examined the situation that there was no good reason why our d For others it may have been a more int discovered the writings of Ayn Rand, Frédéric Bastiat, F.A. Hayek, Milton Frie some other advocate of freedom.

However it started, each of us began an education that we will continue for the rest of that, education has become easier than ever. While most of us once had to depend on a supremacist press and broadcast media, the Internet now offers dozens of different a some of which are deeply committed to

Everyone who wants freedom enough to learn as much as possible about the procedure of an unfree society. Such an education should include the practical aspects of living free and the philosophy of freedom.

The fact that the reader is holding this book is evidence of a desire to learn more about freedom. Learning how to avoid the attention of the government while living free will be a lifelong task of education. The suggestions made in this book should be the beginning of such an education.

One of the most practical aspects of education in the modern world is learning to understand and use the new electronic age. Acquire and learn to use a computer if you have not already done so. The things you can do will be more important in the future than your ability to covertly support the government. A computer and an Internet connection will give you access to a vast database of knowledge and information that will make you a more effective invisible freedom fighter.

A computer allows you to do the fol

- Research laws, regulations, and hundreds of different databases on politicians, government, and both the enemies and friends of freedom
- Find news stories and background information on politicians and bureaucrats that are not covered in the government supremacist media
- Communicate by a phone connection with any other computer anywhere in the world using secure encryption
- Produce flyers, handouts, letters, and information sheets that can be distributed covertly
- Store encrypted personal data and information without fear of discovery by overreaching law enforcement agencies or other enemies
- Learn about the use of firearms, the construction of weapons, and the techniques of resistance

If you are still a computer novice, once you get on the Internet, learn to use the search engines like Yahoo, Excite, Lycos, Google, and Alta Vista. Then start searching for information on these different subjects:

- Encryption, PGP, computer security, TEMPEST Attack
- Liberty, libertarian, freedom, Constitution, Bill of Rights
- Second Amendment, free speech, property rights, gun control
- Milirias, conspiracies
- Separation of state and school, home education, educational reform, school choice
- CIA, FBI, BATE, OSHA, FCC, and any other government agency that is threatening your freedom
- State and local government agencies
- The names of public enemies of freedom, including all politicians, leaders of special interest groups, journalists, and media figures

The Internet is a wonderful thing, but what government creates, government can destroy. Therefore, learn how to communicate

with computers by telephone without going to a computer store. Anyone who is doing anything he wants to do on the Internet and use direct computer-to-computer connections along with the best encryption software, mastering encryption, learn how to protect your information, how to defeat electronic attacks on your computer, and how to use the Internet to organize.

Step 3: Build Networks of Friends

Search out and identify others who share your views on freedom and who understand how and why the current government that was supposed to be the best government for freedom is destroying freedom. Finding people who share this belief is important. Like you, others have learned that the best way to protect personal freedom is to avoid the attention of the government supremacists, especially those who hold the power. Isolating us from each other is exactly what the government wants to achieve.

To find others who share your views, you must act as a freedom advocate. The invisible resistance is not this by parading in the street carrying protest signs, or to elected representatives and newspaper editors, or in public meetings, debating enemies of freedom, or in groups, running for office as a third party candidate, or in a citizen militia movement, or engaging in social protest, or rebellion as refusing to use a Social Security card, or a job where the employer collects withholding taxes.

There are many freedom advocates doing these things, and I wish them all well. Likewise, I wish you chooses to follow their example. However, the reason most people allow such highly visible rebellion is because they are not. The reason they oppose big government is because they are not. The reason they support a system that is getting bigger and more authoritarian is because new law passed and every order given.

When the highly visible freedom advocates are

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